



**U S Army Corps  
of Engineers  
Huntington District**

# Public Notice

In reply refer to Public Notice No.

2000600720

Issue Date: September 21, 2006

Stream: Ohio River mile 332

on the left descending bank

Closing Date: October 21, 2006

Please address all comments and inquiries to:

U.S. Army Corps of Engineers, Huntington District

ATTN: CELRH-OR-FS Public Notice No. 200300462

502 Eighth Street

Huntington, West Virginia 25701-2070

Phone: (304) 399-5710

**PUBLIC NOTICE:** The purpose of this public notice is to inform you of a proposal for work in which you might be interested. It is also to solicit your comments and information to better enable us to make a reasonable decision on factors affecting the public interest. We hope you will participate in this process.

**REGULATORY PROGRAM:** Since its early history, the U.S. Army Corps of Engineers (Corps) has played an important role in the development of the nation's water resources. Originally, this involved construction of harbor fortifications and coastal defenses. Later duties included the improvement of waterways to provide avenues of commerce. An important part of our mission today is the protection of the nation's waterways through the administration of the Corps Regulatory Program.

**SECTION 10:** The Corps is directed by Congress under Section 10 of the Rivers and Harbors Act of 1899 (33 USC 403) to regulate all work or structures in or affecting the watercourse, condition or capacity of navigable waters of the United States (U.S.). The intent of this law is to protect the navigable capacity of waters important to interstate commerce.

**SECTION 404:** The Corps is directed by Congress under Section 404 of the Clean Water Act (33 USC 1344) to regulate the discharge of dredged and fill material into all waters of the United States (U.S.), including wetlands. The intent of the law is to protect the nation's waters from the indiscriminate discharge of material capable of causing pollution and to restore and maintain their chemical, physical and biological integrity.

**TO WHOM IT MAY CONCERN:** The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act 1899.

**APPLICANT:** Marquet Terminals, Inc.  
P.O. Box 2023  
Ashland, Kentucky 41105-2023

**LOCATION:** The proposed project would be located along the left descending bank of the Ohio River, near river mile 332, near the Town of Wurtland, in Greenup County, Kentucky as depicted in the attached Location Map (Drawing 1).

**PROJECT HISTORY:** On May 30, 1997, R & D Associates, Inc. was authorized to construct, operate and maintain a marine loading and off loading terminal with in-stream barge maintenance and repair, two fleeting areas and place to place rip-rip bank protection at Ohio River Mile 332 on the left descending bank, near the Town of Wurtland, in Greenup County, Kentucky. The marine loading and off loading facility was constructed from river miles 331.8 to 332 and sold to the Greenup/Boyd Port Authority. No other facilities were constructed. Two parcels, upstream (Site #1) and downstream (Site #2) of the Greenup/Boyd property, were purchased by Marquet Terminals, Inc. The upstream parcel originates at River Mile 331.6 and terminates at River Mile 331.8 and the downstream property originates at River Mile 332.0 and terminates at River Mile 332.4.

**DESCRIPTION OF THE PROPOSED WORK:** The applicant proposes to construct and operate two fleeting areas at Sites #1 and #2. The Site #1 Fleeting Area would be approximately 800' in length parallel to shoreline and extend no more than 250' riverward of the shoreline at normal pool elevation. The Site #2 Fleeting Area would be approximately 1,400' in length parallel to shoreline and extend no more than 250' riverward of the shoreline at normal pool elevation. Four concrete deadmen would be installed at Fleeting Area #1 and five concrete deadmen would be installed at Fleeting Area #2. Construction details for deadmen are provided in Drawing 2 and fleeting areas are depicted on Drawing 3.

To improve barge ingress/egress the applicant proposes to perform maintenance dredging for a period of ten years. Using a barge-mounted clamshell crane the applicant would initially dredge a total of approximately 300,000 cubic yards from both sites. After the initial dredging, the applicant proposes to maintain the channel on an as-needed basis by dredging a total of approximately 50,000 cubic yards per year from both sites. The dredge area for Site #1 would be 300 feet wide and 1,000 feet long parallel to the shoreline. The dredge area for Site #2 would be 300 feet wide and 1,500 feet long parallel to the shoreline. The proposed dredging areas are indicated on Drawing 3.

The normal pool elevation in this area is 515.0 feet and the ordinary high-water elevation is 516.0 feet. The applicant has proposed two on-site upland disposal areas at an elevation greater than 520'. Disposal Area #1 would be located at latitude 38° 33' 18" and longitude 82° 45' 47" and would encompass approximately 10 acres. Disposal Area #2 would be located at latitude 38° 33' 18" and longitude 82° 46' 10" and would encompass approximately 10 acres. Dredged material would be used for commercial backfill. The proposed disposal areas are indicated on Drawing 3.

**HISTORIC AND CULTURAL RESOURCES:** The National Register of Historic Places has been consulted and it was determined there are no properties currently listed on the register that are in the area affected by the project. A copy of this public notice will be sent to the State Historic Preservation Office for their review. Comments concerning archeological sensitivity of a project area should be based upon collected data.

**ENDANGERED/THREATENED SPECIES REVIEW:** This project is located within the known or historic range of three endangered mussel species: the Pink mucket pearly mussel (*Lampsilis orbiculata*), Ring pink (*Obovaria retusa*) and Fanshell (*Cyprogenia stegaria*). This public notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended).

**PUBLIC INTEREST REVIEW AND COMMENT:** Any person who has an interest that may be adversely affected by the issuance of a permit may request a public hearing. The request must be submitted in writing to the District Engineer on or before the expiration date of this notice and must clearly set forth the interest which may be adversely affected and the manner in which the interest may be adversely affected by the activity. This application will be reviewed in accordance with 33 CFR 320-331, the Regulatory Program of the U. S. Army Corps of Engineers (USACE), and other pertinent laws, regulations, and executive orders. Our evaluation will also follow the guidelines published by the U. S. Environmental Protection Agency pursuant to Section 404(b) (1) of the CWA. Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit that reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors that may be relevant to the proposal will be considered including the cumulative effects thereof; of those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

Written statements on these factors received in this office on or before the expiration date of this public notice will become a part of the record and will be considered in the final determination. A permit will be granted unless its issuance is found to be contrary to the public interest.

**SOLICITATION OF COMMENTS:** The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. For accuracy and completeness of the administrative record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

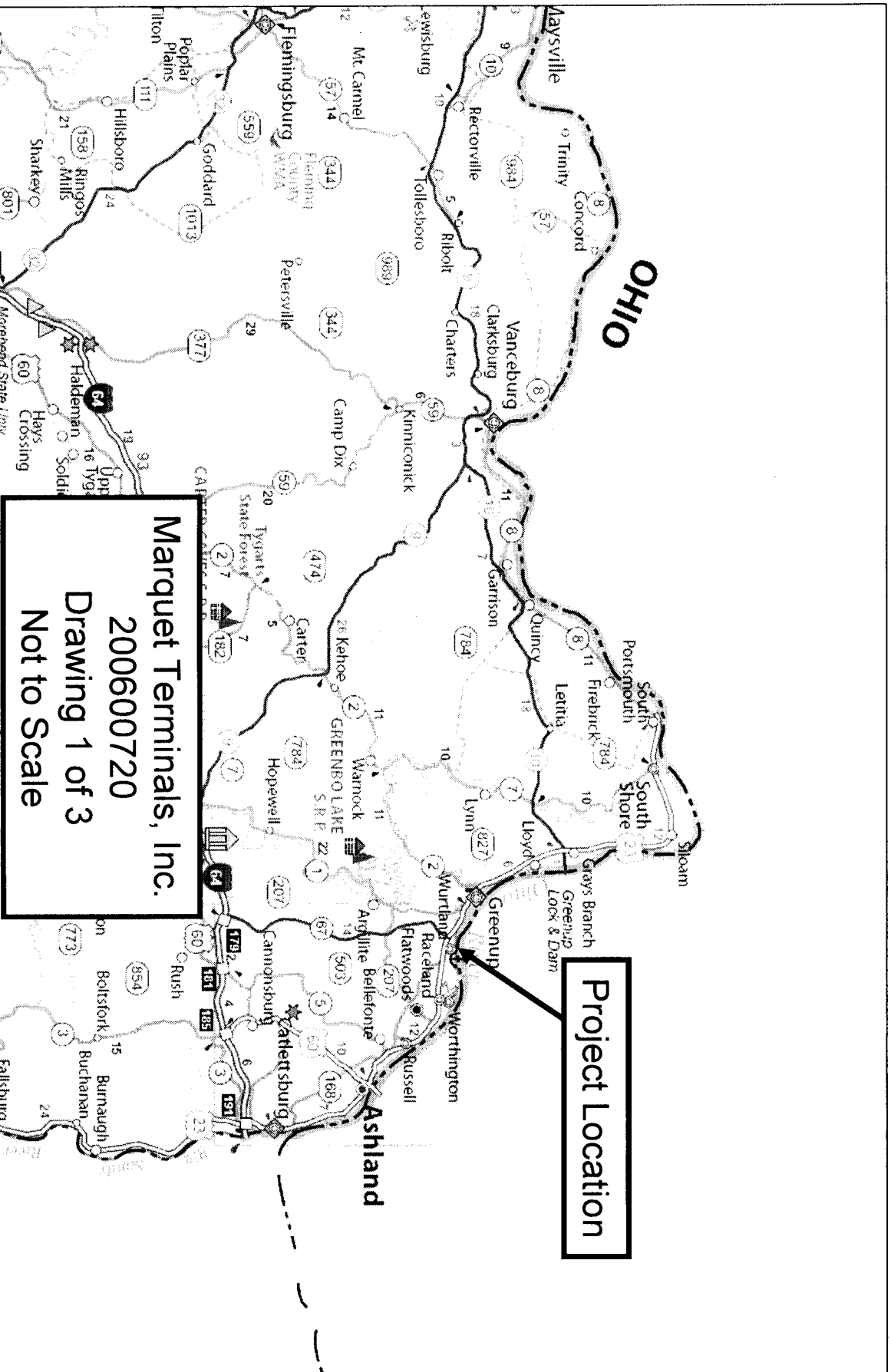
**CLOSE OF COMMENT PERIOD:** All comments pertaining to this Public Notice must reach this office on or before the close of the comment period listed on page one of this Public Notice. If no comments are received by that date, it will be considered that there are no objections. Comments and requests for additional information should be submitted to:

U.S. Army Corps of Engineers, Huntington District  
Attn. CELRH-OR-FS, Public Notice 200600720  
502 Eighth Street  
Huntington, West Virginia 25701-2070

Please note names and addresses of those who submit comments in response to this public notice may be made publicly available. Thank you for your interest in our nation's water resources. If you have any questions concerning this public notice, please contact Mr. Richard A. Hemann of the South Regulatory Section at 304-399-5710.

*for Mark A Taylor*  
Ginger Mullins, Chief  
Regulatory Branch

(K,O)



Marquet Terminals, Inc.  
200600720  
Drawing 1 of 3  
Not to Scale

Flow

RIVER

5 BANK LINE

1 1/2"  $\phi$  cable  
cable tie  
(TYP)

± 60°

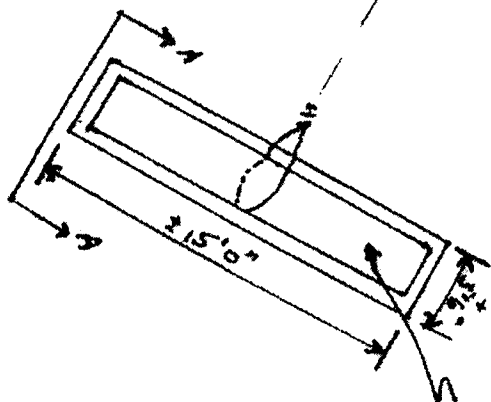
Concrete Encased  
18"  $\phi$  Pipe

Plan View

Marquet Terminals, Inc.

200600720

Drawing 2 of 3



± 3' 6"

± 6' 0"

± 6' 0"

5' 0" min. cover

± 8' 0"

± 3' 6"

18" concrete encased pipe

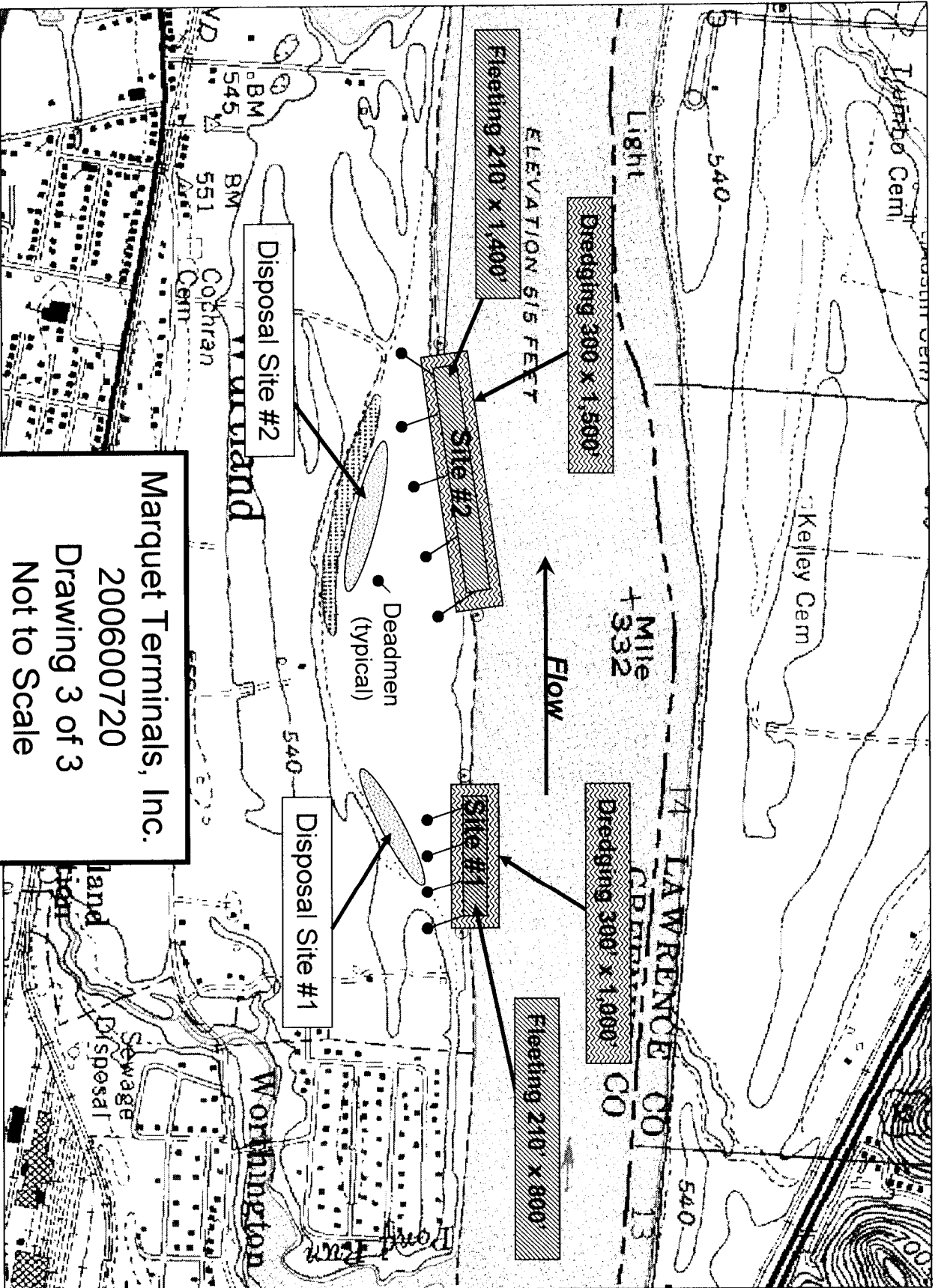
concrete

See A-A

DEAD MAN ANCHORS

MARQUET TERMINALS,

9/8/06 - MLG



Marquet Terminals, Inc.  
200600720  
Drawing 3 of 3  
Not to Scale